

Ron E. Hassner

Associate Professor, Department of Political Science, U.C. Berkeley (2012- present)

Founder and Chair, Religion and International Relations Section, ISA (2013-present)

Associate Editor, *Security Studies* (2013-present)

Co-director, Religion, Politics and Globalization Program (RPGP), U.C. Berkeley (2005-present)

Visiting Prof., Center for International Security and Cooperation, Stanford University (2007-8)

Post-Doctoral Fellow, John M. Olin Institute for National Security, Harvard University (2003-4)

Education

Ph.D. in Political Science, August 2003

Department of Political Science , Stanford University, Stanford, CA

M.A. in Religious Studies, June 2001

Department of Religious Studies, Stanford University, Stanford CA

Master of International Affairs, May 1997

School of International and Public Affairs, Columbia University, New York, NY

Bachelor of Science, August 1995

London School of Economics and Political Science, London, England

Publications

1. Books

Religion on the Battlefield, under contract, Cornell University Press.

Religion in the Military, ed. and intro., forthcoming, Cambridge University Press, 2013.

War on Sacred Grounds (Cornell University Press, 2009; Indian edition published by Munshiram Manoharlal Publishers, New Delhi, 2010; Paperback edition by Cornell University Press, 2012).

2. Articles

“How to Cite a Sacred Text,” *Politics and Religion*, forthcoming.

“Religious Violence in Judaism: Past and Present,” special issue of *Terrorism and Political Violence*, forthcoming (2013).

“Barriers to Entry: Who Builds Fortified Boundaries and Why?” with Jason Wittenberg, revise and resubmit, *International Security*.

“Sacred Time and Conflict Initiation,” *Security Studies*, Vol.20, No.4 (2011), 491-520.

“Religious Intelligence,” *Terrorism and Political Violence*, Vol.23, No.5 (2011), 684-710.

“An Overview of Religion and Violence in the Jewish Tradition,” with Gideon Aran, in Margot Kitts, Mark Juergensmeyer and Michael Jerryson (eds.), *Oxford Handbook of Religion and Violence* (Oxford University Press, 2013), 78-99.

“Contested Sites,” in Margot Kitts, Mark Juergensmeyer and Michael Jerryson (eds.), *Oxford Handbook of Religion and Violence* (Oxford University Press, 2013), 324-331.

“Terrorism,” in Mark Juergensmeyer and Wade Clark Roof (eds.), *Encyclopedia of Global Religion* (New York: Sage, 2012), 1273-1275.

“Blasphemy and Violence,” *International Studies Quarterly*, Vol.55, No.1 (March 2011), 23-45. Reprinted in Christopher S. Grenda, Chris Beneke, and David Nash, eds., *Profane: Sacrilegious Expression in a Multicultural Age* (University of California Press), forthcoming.

“Religion and International Affairs: The State of the Art” in Steven Lamy and Patrick James (eds.), *Religion, Identity and Global Governance: Ideas, Evidence and Practice* (University of Toronto Press, 2011), 37-56.

“Debating the Role of Religion in War,” correspondence with Michael Horowitz, *International Security*, Vol.35, No.1 (Summer 2010), 201-108.

“The Pessimist’s Guide to Religious Cooperation,” in Marshall J. Breger, Yitzhak Reiter and Leonard Hammer (eds.), *Holy Places in the Israeli-Palestinian Conflict: Confrontation and Co-Existence* (London: Routledge, 2010), 145-157.

“Counterinsurgency and the Problem of Sacred Space,” in Sumit Ganguly and C. Christine Fair (eds.), *Treading on Sacred Ground* (Oxford: Oxford University Press, 2008), 13-36.

“Trial by Fire: Surviving the Job Talk Q&A,” *PS: Political Science & Politics*, Vol.41, No.4 (October 2008), 803-808.

“At the Horns of the Altar: Counterinsurgency and the Religious Roots of the Sanctuary Practice,” *Civil Wars*, Vol.10, No.1 (March 2008), 22-39.

“Time and the Intractability of Territorial Disputes,” correspondence with Stacie Goddard and Jeremy Pressman, *International Security*, Vol.32, No.3 (Winter 2007-8) 191-201.

“Islamic Just War Theory and the Challenge of Sacred Space in Iraq,” *Journal of International Affairs*, Vol. 61, No.1 (Fall/Winter 2007) 131-152.

“The Path to Intractability: Time and the Entrenchment of Territorial Disputes,” *International Security*, Vol.31, No.3 (Winter 2006-7) 107-138.

“Military Necessity,” in Mark Bevir (ed.), *Encyclopedia of Governance*, (New York: Sage, 2006).

“Temples,” in Daniel Stout (ed.), *Encyclopedia of Religion, Communication and the Media* (New York: Routledge, 2006).

“Fighting Insurgency on Sacred Ground,” *Washington Quarterly*, Vol.29, No.2 (Spring 2006) 149-166.

“Sliding into Home Plate: How to Use Slideware to Improve Your Presentation (While Dodging the Bullets),” *PS: Political Science & Politics*, Vol.38, No.2 (July 2005) 393-397.

“Names Without Places: How Pilgrims and Mapmakers Invent Sacred Places,” in Zsolt Torok (ed.), *Sacred Places on Maps* (Hungary: Pannonhalma Press, 2005) 155-176.

“To Halve and to Hold: Conflicts over Sacred Space and the Problem of Indivisibility,” *Security Studies*, Vol. 12, No.4 (Summer 2003) 1-33.

“The Trial and Crucifixion of Jesus: A Modest Proposal,” *Theory and Decision*, Vol. 54, No.1 (February 2003) 1-32.

“Sacred Space and Conflict”, in Catherine Cookson (ed.), *Encyclopedia of Religious Freedom* (New York: Routledge, 2003) 422-426.

“Sacred Space” and “Native American Sacred Grounds”, in Paul A. Djupe and Laura R. Olson (eds.), *Encyclopedia of American Religion and Politics* (New York: Facts on File, 2003) 301-2, 399-400.

“God for Harry! England and Saint George! The Evolution of the Sacred Flag and the Modern Nation-State,” monograph, special Issue of *The Flag Bulletin*, No.191, Vol.39, No.1 (January-February 2000).

“Cyprus: Two Lands Divided,” *The Journal of the School of International and Public Affairs* 7/2, Columbia University, spring 1996.

3. Reviews

Securing the Peace: The Durable Settlement of Civil Wars by Monica Duffy Toft, in *Perspectives on Politics*, Vol.8, No.4 (November 2010) 1277-179.

Indivisible Territory and the Politics of Legitimacy by Stacie N. Goddard, in *Journal of Politics*, Vol.72, No.4 (2010) 1256-1258.

Faith and Force: A Christian Debate About War, by David L. Clough and Brian Stiltner, in *Religion and Politics*, Vol.1, No.1 (April 2008) 155-157.

Saudi Arabia and Ethiopia: Islam, Christianity and Politics Entwined by Haggai Erlich, in *History: Reviews of New Books*, Vol.36, No.1 (Fall 2007) 32-33.

Genocide, War and Human Survival by Charles B. Strozier and Michael Flynn, eds., *Journal of International Affairs*, Vol.50, No.2 (Winter 1997).

Marxism, China and Development by James A. Gregor, *Journal of International Affairs*, Vol.49, No.2 (Winter 1996).

Article reviewer for *International Security*, *International Organization*, *International Studies Quarterly*, *American Political Science Review*, *World Politics*, *Comparative Political Studies*, *Security Studies*, *International Theory*, *Journal of Politics*, *American Journal of Political Science*, *Post-Soviet Affairs*, *Business and Politics*, *International Political Sociology*, *Politics and Religion* and others journals.

Book reviewer for Cornell University Press, Routledge, University of Michigan Press, University of Queensland Press, UT Center for Middle East Studies Press and other presses.

Fellowships and Honors

Award "For Outstanding Teaching in Political Science", American Political Science Association and Pi Sigma Alpha, presented at the APSA Reception Honoring Teaching, APSA Annual Meeting, September 2, 2011.

Distinguished Teaching Award, Berkeley Undergraduate Political Science Association (2010-11).

Choice Magazine "2010 Outstanding Academic Title" for *War on Sacred Grounds*.

Faculty Award, Berkeley Undergraduate Political Science Association (2009-10).

Pi Beta Phi Outstanding Professor (2009-10).

Committee on Research (COR) Faculty Research Grant, \$4,000 (2007-8).

U.C. Berkeley Chancellor's "Everyday Hero" (2006).

Affiliate, CISAC, Stanford University (2004-present).

Fellow, Teachers' Workshop, Center for Strategic Education, SAIS, Johns Hopkins (2004).

Post-doctoral fellow, Olin Institute for Strategic Studies, Harvard University (2003-2004).

MacArthur Fellow, CISAC, Stanford University (2000-2003).

Society for the Scientific Study of Religion, Best Student Paper Award (2002).

Richard S. Goldsmith Award for Best Paper on Dispute Resolution, Stanford University (2001).

Stanford Political Science Excellence in Teaching Award (2000-2001).

Nominee, Centennial Teaching Assistant Award, Stanford University (June 2000).

Co-President, Political Science Graduate Student Association, Stanford University (1998-00).

Fellow, Stanford Center on Conflict and Negotiation, Stanford University (1998-1999).

Merit-based Research Assistantship, SIPA, Columbia University (1996-1997).

International Fellow, School of International and Public Affairs, Columbia University (1995-6).

Magna Cum Laude, London School of Economics, London, England (1995).

Teaching Experience

PS226: Religion and IR
Graduate course, University of California, Berkeley.

PS224A: Special Issues in International Relations: International Security.
Graduate course, University of California, Berkeley.

PS224B: Special Issues in International Relations: Constructivism.
Graduate course, University of California, Berkeley.

PS124A: War!
Undergraduate course, University of California, Berkeley.

PS123H: Religion and Conflict
Undergraduate course, University of California, Berkeley.

Conference Papers

“Religious Intelligence”
ISA Annual Convention, San Diego, CA, April 1-4, 2012

“The Protestant Science: The Religious Roots of IR Theory”
APSA Annual Conference, Seattle, W.A., September 1-4, 2011.
Conference on Religion, Politics and Society in Western Europe, European Studies Council,
Yale University, September 22-24, 2011.

“War on Sacred Grounds: A Critical Debate” (Roundtable)
APSA Annual Conference, Washington D.C., September 2-5, 2010.

“War and the Religious Calendar”
APSA Annual Conference, Washington D.C., September 2-5, 2010.

“Barriers to Entry: Who Builds Fortified Boundaries and Are They Likely to Work?” with
Jason Wittenberg
APSA Annual Conference, Toronto, O.N., September 3-6, 2009.
Association of Israel Studies, Toronto, O.N., May 10-12, 2010.
ISA Annual Convention, Montreal, Q.C., March 16-19, 2011

“At the Horns of the Altar: Insurgents, Mosques and Islamic Just War Tradition.”

APSA Annual Conference, Chicago, I.L., August 30-September 2, 2007.

“Islamic Just War Theory and the Challenge of Sacred Space in Iraq.”

ISA Annual Convention, Chicago, I.L., February 28-March 3, 2007.

“Rabid Chess and the Resolution of Entrenched Disputes.”

APSA Annual Conference, Washington, D.C., September 1-4, 2005.

“The Jerusalem Paradox and the Rabbinical Ruling of October 1967.”

AIS Annual Conference, Tucson, AZ, May 28-June 2, 2005.

“The Path to Indivisibility: Time and the Entrenchment of Territorial Disputes.”

APSA Annual Conference, Chicago, IL, September 2-5, 2004.

“Wholly Holy: Religious Authority and the Mitigation of Violent Conflict.”

ISA Annual Convention, Montreal, Canada, March 17-20, 2004.

“The Role of Ideas in the Entrenchment of Territorial Disputes.”

Georgetown University Workshop on Intervention, October 23-24, 2003.

“Charismatic Leadership and Religious Conflict.”

Society for the Scientific Study of Religion Annual Meeting, Salt Lake City, October 31-November 3, 2002

“Charismatic Authority and the Management of Religious Conflict.”

APSA Annual Conference, Boston, MA, August 29-September 1, 2003.

“It’s About Time: Duration and the Settlement of Territorial Disputes,” with M. Taylor Fravel.

APSA Annual Conference, Boston, MA, August 29-September 1, 2003.

“Conflict, Identity and Change: A Short History of Chess.”

ISA Annual Convention, New Orleans, LA, March 24-27, 2002.

“Can Time Cure All Wounds? Findings from Intractable Territorial Disputes,” with Ann Hironaka.

ISA Annual Convention, New Orleans, LA, March 24-27, 2002

“Charismatic Authority and Conflict over Sacred Space.”

APSA Annual Conference, San Francisco, California, August 30 - September 2, 2001

“Ideational Reconfiguration and Intractable Territorial Conflict.”

WPSA Annual Conference, Las Vegas, Nevada, March 15-17, 2001

“Homer, Hobbes, and Huntington: Can Political Science Take Religion Seriously?”

ISA Annual Convention, Chicago, Illinois, February 20-24, 2001

“Ideational Reconfiguration and Conflict over Sacred Space.”

Western Humanities Alliance Annual Conference, University of Washington, Seattle, October 12-14, 2000

Invited Lectures and Talks

“Religion and Strategic Targeting”

Center for the Study of Religion and Conflict, ASU, Tempe, AZ, November 2, 2012.
Korbel School of International Studies, University of Denver, CO, January 28, 2013.
Nazarian Center and Center for the Study of Religion, UCLA, February 27, 2013.

“Jerusalem: Why a Deal Is So Hard”

Keynote address, Policy Advisory Board Annual Meeting, Fisher Center, Haas School of Business (U.C. Berkeley), Pebble Beach, CA, April 18, 2012.

“Sharing Jerusalem’s Holy Places”

Herman and Sophia Taubman Foundation Endowed Symposium
Interdisciplinary Humanities Center, U.C. Santa Barbara, February 6, 2012.

“Religious Persuasion”

Workshops on Religion and Human Rights Pragmatism, Columbia University, Nov 11, 2011.

“Religious Intelligence”

Center for International Studies, University of Southern California, September 15, 2011.
Center for International Peace and Security Studies, University of Montreal/McGill University, September 30, 2011.
PISP Workshop, University of Chicago, October 4, 2011.
International Studies Public Forum, Ctr. for Global Peace & Conflict, U.C. Irvine, May 17, 2012.

“Rabid Chess and Revolutionary Change in IR”

PSAC Colloquium, Cornell University, May 7, 2010

“War and the Religious Calendar”

International Security Colloquium, University of Washington, Seattle, October 15, 2010.
Security Studies Program, MIT, March 3, 2010.
International Relations Program, U.C. Davis, April 28, 2010.
Princeton Institute for International and Regional Studies, April 18, 2009 and May 3, 2010.

“War on Sacred Grounds”

World Affairs Council of Northern California, San Francisco, CA, May 27, 2010.
World Affairs Council, Sonoma Chapter, CA, March 25, 2010.
World Affairs Council, Marin Chapter, April 21, 2010.
Jesuit School of Theology, GTU, Berkeley, April 14, 2010.
Truman Institute, Hebrew University, Jerusalem, January 18, 2010.
International Institute for Counter-Terrorism, Interdisciplinary Center, Israel, January 17, 2010.
Department of Political Science, Haifa University, Israel, January 14, 2010.
Department of Political Science, Bar Ilan University, Israel, January 12, 2010.
Jerusalem Institute for Israel Studies, Jerusalem, January 11, 2010.

“Blasphemy and Violence”

Macmillan Center Initiative on Religion, Politics and Society, Yale University, January 27, 2009.
Columbia University International Politics Seminar (CUIPS), January 29, 2009.
Berkeley IR Colloquium (MIRTH), UC Berkeley, February 2, 2009.
Minnesota IR Colloquium, University of Minnesota, May 4, 2009.
Wisconsin IR Colloquium, University of Wisconsin, May 5, 2009.

“On Sacred Ground: Religion and Counterinsurgency in Iraq Today.”

World Affairs Council of Northern California, San Francisco, CA, September 27, 2007.

World Affairs Council, Marin Chapter, February 27, 2008.

Morrison Inaugural Lecture, U.C. Berkeley, October 29, 2008.

“The Foundations and Limits of Religious Authority: The Case of Sacred Space.”

Center for International Security and Cooperation, Stanford, CA, November 2, 2006.

“The Church of the Holy Sepulcher: Its Design, Location, and Why We Should Care.”

Oakland Masonic Lodge, Oakland, CA, June 8, 2005.

“The Path to Indivisibility: Time and the Entrenchment of Territorial Disputes.”

Project on International Affairs, U.C. San Diego, January 11, 2006.

Program on International Security Policy, University of Chicago, Chicago, IL, January 11, 2005.

“Conflict over Sacred Spaces in Jerusalem: A History of the Temple Mount.”

Program in Arabic, Islamic, and Middle Eastern Studies, Santa Clara University, February 10, 2010.

World Affairs Council, Marin Chapter, San Raphael, CA, May 18, 2005.

Departments of Art History and Government, Smith College, MA, February 24, 2004.

“Camp David and the Dispute over Jerusalem: Lessons and Implications.”

Naval Postgraduate School, Monterey CA, March 20, 2002.

“Conflict over Sacred Space and the Indivisibility Conundrum.”

Department of Political Science, Duke University, Durham, NC, November 27, 2001.

“Operation ‘Infinite Justice’? The Just War Tradition in Judaism, Christianity and Islam.”

Department of Political Science, Stanford University, Stanford, CA, October 23, 2001.

“Addressing Jerusalem at Camp David: Lessons from Disputes over Sacred Space.”

Jerusalem Institute for Israel Studies, Jerusalem, Israel, September 14, 2001.

“Straight Thinking about Biological Metaphors in Social Science,” with Jessica Hellmann.

Center for International Security and Cooperation, Stanford, CA, May 31, 2001.

“Jerusalem: Negotiating Sacred Space; Dividing the Indivisible.”

Stanford Law School, Stanford, CA, April 25, 2001.

“Understanding Recent Events in Jerusalem: A History of the Temple Mount.”

Center for International Security and Cooperation, Stanford, CA, November 8, 2000.

“The Arab-Israeli Conflict: Past Trends, Future Developments.”

Department of Political Science, Stanford University, Stanford, CA, October 24, 2000.

“Fighting for Sacred Space: Ideational Reconfiguration and the Resolution of Territorial Conflicts.”

Center for International Security and Cooperation, Stanford, CA, May 25, 2000.